

2020 PART OF CARLES AND CARLES AN

1 PET. 1:7 THAT THE TRIAL OF YOUR FAITH, BEING MUCH MORE PRECIOUS THAN OF GOLD THAT PERISHETH, THOUGH IT BE TRIED WITH FIRE, MIGHT BE FOUND UNTO PRAISE AND HONOUR AND GLORY AT THE APPEARING OF JESUS CHRIST:



SPEAKER BED: PASTOR MARK TROTTER

MARK WAS BORN AND RAISED IN MIAMI, FLORIDA. HE PASTORED FIRST BAPTIST CHURCH OF NEW PHILADELPHIA, OHIO FOR 25 YEARS, AND SERVED AS THE TEACHING PASTOR AT NORTHWEST BIBLE CHURCH IN HILLIARD, OHIO FOR EIGHT YEARS. IN 2016, MARK MOVED HIS BASE OF MINISTRY TO ONE BAPTIST CHURCH IN DOUGLASVILLE, GEORGIA, FOLLOWING HIS HEART'S DESIRE TO WHOLLY DEVOTE HIS MINISTRY TO THE THINGS FOR WHICH HE IS PASSIONATE - NAMELY, THE REPRODUCTION OF DISCIPLES/CHURCHES, AND THE TRAINING OF PASTOR'S AND LEADERS FOR MINISTRY, BOTH OF WHICH HE DOES NATIONALLY AND INTERNATIONALLY.

MARK AND HIS WIFE, SHERRY HAVE TWO GROWN CHILDREN, JUSTIN AND HIS WIFE, MORGAN, AND JACIE AND HER HUSBAND, JUSTIN. THE LORD HAS ALSO BLESSED MARK AND SHERRY WITH SIX PRECIOUS GRANDCHILDREN.

FORGED MENS CONFERENCE - SCHEDULE OF EVENTS

FRIDAY 8/7/20

- € 6:00 PM MEAL
- ₹ 7:00 PM MAIN SESSION 1 BEGINS
 - WELCOME AND PRAYER PASTOR JOE MCKAIG
 - **₩** WORSHIP CODY HEAD & WORSHIP TEAM
 - SESSION 1 PASTOR MARK TROTTER
 - **№** 9:00 PM CLOSING
 - CLOSING SONG CODY HEAD
 - PRAYER/CLOSE PASTOR JAY SCHUG

SATURDAY 8/8/20

- **№ 8:30 AM DOORS OPEN/CONTINENTAL BREAKFAST**
- 9:00 AM MAIN SESSION 2 BEGINS
 - **₩** WELCOME AND PRAYER PASTOR SETH KEENUM
 - **₩** WORSHIP CODY HEAD & WORSHIP TEAM
 - SESSION 2 PASTOR MARK TROTTER
- **№ 10:30** AM BREAK/FOOD/SNACKS BARS AND CRACKERS
- **№ 10:45 AM MAIN SESSION 3 BEGINS**
 - **№ SONG CODY HEAD & WORSHIP TEAM**
 - SESSION 3 PASTOR MARK TROTTER
 - PRAYER/CLOSE PASTOR RANDY COPELAND
 - SESSION 3 END ~ 12:30PM



Session One Friday, August 7, 2020 Men's Conference Speaker: Pastor Mark Trotter

- ◆ Introducing the THEME of the Men's Conference 2020...
- ◆ Establishing the CONTEXT of Samson's Story...

T۷	VO KEY PHRASES IN THE BOOK OF JUDGES	
	"there was no in Israel, but every man did that which was eyes." (Judges 17:6; 18:1; 19:1; 21:25)	in his
2)	"And the children of Israel did in the of the" (Judges 2:11; 3:7; 3:12; 4:1; 6:1; 10:6; 13:1)	
	Note: When a man does that which is in his in the in the	

TONIGHT'S MESSAGE

	NTERESTING FACTS CONCERN	ING <u>SAMSON'S</u> "STORY" (Judge	es 13:1-5)
1.	He was the PRODUCT of a	(J	udges 13:2-3)
2.	He had the PRIVILEGE of being 13:5)	for the LORD'S SERVICE fr	om his very birth. (Judges
3.	He POSSESSED the		of God upon his life
4.	He was PROVIDED a " and	•	IENDING
	LIMITED by Samson's own	ntial to do with the "BEGINNING" God on the, and thed's PLAN and PURPOSES through hin	of his own

	INTERESTING FACTS CONCERNING OUR "STORY"
1.	We were the PRODUCT of a (Ephesians 2:12-13; 1 Peter 1:23)
2.	We were given the PRIVILEGE of being for the LORD'S SERVICE from our very birth. (1 Corinthians 6:11)
3.	We POSSESS the of the very of God upon our lives. (Acts 17:28; 2 Cor. 6:16; 1 Pet. 5:8; 1 John 4:4; Romans 6:13-14)
4.	We have been PROVIDED a "" that was absolutely filled with UNENDING and (2 Cor. 5:17)
	NOTE: What we do with the "BEGINNING" God gave us is only LIMITED by our own, and the of our own hearts to be SURRENDERED to God's PLAN and PURPOSES through us!
	HOW SAMSON'S STORY ENDS
	Judges 16:30-31-
	NOTE:
	Samson's story ends with him buried beneath the RUBBLE of his own
	And his coming to pull him out of it.
	• The question is, " did he get?"
	The KEY PRINCIPLE to LEARN
1.	Where you end up in life is determined by the in which your are
	Proverbs 4:26-
	Judges 14:1- Judges 14:5-
	Judges 16:1-
	Judges 16:31-
	Galatians 6:7-8- Psalm 119:59-
	The VITAL LESSON to APPLY
1.	I must be certain that I fully comprehend that the real determining factor of where my steps will take me in the next years will be based on where I choose to place the of in my life

•	David said in * Psalm 119:47-48-
	PSaiii 119.47-46-
	* Psalm 119:97-
	* Psalm 119:113-
	* Psalm 119:127-128-
	* Psalm 119:140-
	* Psalm 119:159-
	* Psalm 119:163-
	* Psalm 119:165-
	* Psalm 119:167-
	♦ Where are the men in the 21st century who genuinely the Word of God?
	Jeremiah said in * Jeremiah 15:16-
	♦ Where are the men in the 21st century who actually on the Word of God on a daily basis?
•	Job said in * Job 23:12-
	♦ Where are the men in the 21st century who would rather have the food of the Word of God in their soul, than the food they stuff in their face?
•	Ezra said in * Ezra 9:4-
	♦ Where are the men in the 21st century who know what it is to at the Word of God?

By God's grace and by the power of His Spirit within me, I determine to...

+	♦ my toward the year. (Psalm 119:59)	ne Word of God every day for the remainder of this
+	◆ my with all of n (Deut. 4:29)	ny heart through the pages of the Word of God.
+	what it is to the words. (Ps. 119:47-48; Ezra 9:4)	Word of God, and to at His
+	◆ to God whatever God reveals in my life. (Ps. 119:48)	to me through His Word that needs to be

FOR PERSONAL REFLECTION...

GETTING STARTED

1. What Scripture, statement, or principle in Session One hit you right between the eyes and dropped you to the mat?

- 2. Can you honestly say that your FEET are presently POINTING toward the Word of God?
- 3. Can you remember a time in your life when your FEET were POINTING in the wrong DIRECTION?
 - a. What were the consequences in your life?
 - b. What caused you to TURN your FEET in the right DIRECTION?

GOING DEEPER

- 4. Prior to the message delivered in Session One, how would you describe your relationship to the Word of God?
 - a. Like David, can you honestly say you LOVE the Word of God?
 - b. Like Jeremiah, can you honestly say you FEAST on the Word of God on a daily basis?
 - c. Like Job, can you honestly say you would rather consume the SPIRITUAL FOOD of the Word of God more than your PHYSICAL FOOD?
 - d. Like Ezra, do you know what it is to TREMBLE at the Word of the Lord?

GETTING PRACTICAL

- 5. At the conclusion of Session One, did you determine to take all four of the ACTION STEPS?
- 6. Look at the four ACTION STEPS on the last part of the Session One notes. Which one do you think will be the most difficult for you?
- 7. How will you hold yourself accountable to the decisions you made today?



Session Two Saturday, August 8, 2020

(Judges 13:4)

Men's Conference Speaker: Pastor Mark Trotter

GOD'S CALL UPON SAMSON TO BE A "NAZARITE"

The CALL	_ (Judges 13:1-5) —		
The EXPl	_ANATION (Numbers 6:1-6) —		
• Three	Major "DON'Ts" of the Nazarite Vo	ow:	
1. Do	n't associate with	_ in any way, shape or form.	
2. Do	n't associate with	_ in any way, shape or form.	
3. Do	n't your	<u>_</u> .	
	Note: In other words, a Nazarite w	vas to be "separated" $___$ the $_$	·
•	/pical Nazarite Vow: vas made	by a man or woman, for a specified	period of time, of a
pei	rson's own (Num	bers 6:2, 4a, 5a, 6, 8)	
		called him to be a Nazarite from the mor	
	(Judges 13:5)		
		aration" would never beom anything and everything related to	, God ever
	and/or	throughout her entire pregna	ancy.

	-			vow that were intended t	
	separated from the world, be				
`	was simply a			rnat end was to be sep	arated
_	the	(INUITIDEIS O	.2, 5, 6, 6)		
	Note: You cannot be sep	arated	the		
	without being sepa	arated	the		
* -	The purpose of being a Naz	arite was never rea	ally about:		
	 Not drinking 				
	But being	by God			
2	Not associating with				
	But totally being	to			
3	3. Not cutting your				
	5 ,		tions or ev	idences of	and
	·				
ne CC	OMPROMISES of Samson C	Concerning His Cal	ling and S	eparation—	
He (COMPROMISED his separa	ation from		(Judges 14:10)	
He (COMPROMISED his separa	ation from		. (Judges 14:5-9)	
- '					
He (COMPROMISED his separa	ation concerning his	S	(Judges 16:15-19)

The KEY PRINCIPLE to LEARN...

	reminder of how we can	Samson's life (Judges 13-16 God's incredible	on our lives.
	The VITAL LESSON to APPLY		
2.	I must make certain that, like Samsor of God calling me to salvation and sar	n, I do not the point, or nctification.	the poin
	GOD'S CALL TO SALVATION	ON	
		g me through the work of His Son wasn't to a (John 14:6)	simply to bring me to a
	I am goir	g me through the work of His Son wasn't ng to when I die, but s	o I could
	GOD'S CALL TO SANCTIF	FICATION (The Believer As A "Nazarite")	
		by (or any other subs	stance or thing), but to only
		that which is (an t be totally connected in a relationship w	
		:22-23- manifestations and evic er on my life, that sets me apart as	

The KEY PRINCIPLE to LEARN... 3. The Christian life is not really so much about what I "_____"...but what I actually "____." The VITAL LESSON to APPLY... 3. I must make certain that I operate in the Christian life with the understanding that I am to be separated _____ the _____, <u>SO THAT</u> I can be separated _____ the _____ the _____. (Matt. 12:43-45) FIVE KEY WAYS TO BECOME THE SANCTIFIED MAN GOD HAS CALLED ME TO BE... a. Definitely _____ EVIL... But concentrate on ______ RIGHTEOUSNESS. * Hebrews 1:8-9 * Psalm 97:10 * Psalm 119:113 * Psalm 119:163 b. Definitely PUT _____... But concentrate on PUTTING . * Romans 13:12 * Ephesians 4:22-24 * Colossians 3:8-14 c. Definitely don't walk in the _____... But concentrate on walking in the . * Galatians 5:16 * Colossians 3:5 * Romans 8:13 d. Definitely don't _____ yourself... But concentrate on _____ God. * 2 Timothy 3:1-2 * Mark 12:30 e. Definitely reckon yourself to be _____ unto ____...

But concentrate on reckoning yourself to be _____ unto ____.

* Romans 6:11

FOR PERSONAL REFLECTION...

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GETT	IN I (2	$G \cap V$		
		OIF	וחו	

1.	What Scripture, sta	atement, or	principle in S	Session Tw	vo hit you ri	ight between	the eyes and	dropped y	ou to
	the mat?								

GOING DEEPER

2.	To this point in your Christian life, do you think that your focus has been on keeping yourself separated
	FROM the WORLD, or being separated UNTO the LORD? (Explain.)

- 3. Why do you think Samson compromised all three of the prohibitions of God's calling on his life to be a Nazarite?
- 4. What are the lessons we can learn from Samson's compromise?
- 5. Though you may have been a Christian for years, what is at least one NEW thing you learned from Session Two about God's purpose in calling you to salvation and sanctification?

GETTING PRACTICAL

6. In one sentence or paragraph explain how you believe your life will be different because of the things God showed you from His Word in this Session.



Session Three Saturday, August 8, 2020 Men's Conference Speaker: Pastor Mark Trotter

INTRODUCTION- Your "Domino Trail"...

Judges 13:1-5

- 1 And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.
- 2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.
- 3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.
- 4 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:
- 5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

The KEY PRINCIPLE to LEARN...

4.	God gives to us everything we need to fulfill His divine	for our life. That is no
	guarantee, however, that we will actually	it. Like Samson, what we do with the
	"" God has given us, is up to	

The VITAL LESSON to APPLY...

4.	I must be certain that I live my	life with the const	ant spiritual	awareness,	that from G	od's vantag	e point, it
	is not how I	the Christian life-	- but how I		_ it that real	ly matters.	God will
	hold me accountable for how	l					

SOME THINGS TO CONSIDER CONCERNING MEN'S "BEGINNING" vs THEIR "ENDING"

	E THACK NECORD FOR THE GREATEST MEN WHO EVER EIVED
•	The most man in the Bible () Was overthrown by a desire to be with a!
	The man with the greatest for God in the Bible () Was overthrown by a desire to be with a!
	The man in the Bible () Was overthrown by a desire to be with a!
•	The man in the Bible () Was overthrown by a desire to be with a!
TH	E TRACK RECORD FOR THE "VAST MAJORITY" OF MEN THRU-OUT HISTORY
	Of the men age 20 and above who were delivered out of the bondage of Egypt in the exodus (a biblical portrait of salvation), only FINISHED WELL!
•	Of the leaders mentioned in the Bible, only FINISHED WELL!
•	Of the men who BEGIN in the ministry, only in FINISH WELL!
	E "DEATH-BED" GOAL OF EVERY MAN (2 TIMOTHY 4:7)
IH	
	say with Paul
	• "I have a good,"

THREE KEY THINGS TO KNOW ABOUT "FINISHING WELL" FROM PAUL'S EXAMPLE

	"I have fought a good fight"				
1.	I cannot "FINISH WELL" without WINNING the FIGHT with the ener	my "_			
	"I have finished my course"				
2.	I cannot "FINISH WELL" without FINISHING the COURSE God (This has to do with God's				for my life.)
	"I have kept the faith"				
3.	I cannot "FINISH WELL" without KEEPING the FAITH that was			to me.	
	(This has to do with God's		_ and so	ound)

SOME "STRANGE" VERSES ABOUT WHERE SAMSON'S STORY ENDS

whats a	" like you doing in a place like this?
* Judges 13:5-	
* Judges 16:21-25-	
Where His Story EN	OS In The NEW TESTAMENT
Vhat's an "	" like you doing in a place like this?
* Hebrews 11:31-32-	
N N	
	erson made it into the "Hall of Faith" because they were "" e it in because at least they had a moment in time when they were
	of"
The KEY PRINCIF	PLE to LEARN
God is more loving, f	PLE to LEARN orgiving, merciful, and than any of us ever imagined. So there is " like us!
God is more loving, f	orgiving, merciful, and than any of us ever imagined. So there is
God is more loving, f	orgiving, merciful, and than any of us ever imagined. So there is
God is more loving, f	orgiving, merciful, and than any of us ever imagined. So there is ilke us!
God is more loving, for " The VITAL LESSO I must make certain to	orgiving, merciful, and than any of us ever imagined. So there is ilke us!

FOR PERSONAL REFLECTION...

GETTING STARTED

1. What Scripture, statement, or principle in Session Three hit you right between the eyes and dropped you to the mat?

GOING DEEPER

- 2. Pastor Mark gave some sobering statistics about the "finish" of most Christian men. If you were going to try to explain that to a lost person at work, or to your children or grandchildren, how would you explain why it is that so few Christians finish well?
- 3. One of the things that was noted in today's message was that finishing well isn't just a matter of what you DON'T DO, but what you actually DO. Do you think you've functioned in your Christian life with a healthy understanding of that?

GETTING PRACTICAL

- 4. Which of the following statements best describes your life in terms of your BEGINNING and your potential FINISH:
 - a. Unless something changes in my life, I will most likely end up under the rubble of my own self-destruction just like Samson.
 - b. Unless something changes in my life, I will probably not commit any life-ruining sin, but on the other hand, I probably won't fulfill God's plan concerning His mission either.
 - c. Unless something changes in my life, by God's grace, I will most likely fulfill His mission for my life, and be able to say with Paul, "I have fought a good fight, I have finished my course, I have kept the faith."
- 5. If your answer to the above question was "a" or "b," do you feel that something changed in your heart and mind to move you to letter "c"?
- 6. How will your life be different because of the things God showed you from His Word in this Retreat?

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